MENDOCINO COUNTY FIRE SAFE COUNCIL
APPLICATION FOR CHIPPING PROGRAM 2014

Neighborhood Chipping Coordinator contact:

Name______________________________________________________________
Telephone_______________________  E-mail________________________________

Area to be treated____________________________________________________
(addresses)

Contractor contact info

Name______________________________________________________________
Telephone & E-mail____________________________________________________

(If your neighborhood does not have a preferred contractor, contact us at 707-462-3662 or at Firesafe@pacific.net for a referral to a licensed, insured contractor in your area.)

Proposed chipping date_______________________________________________
Has your contractor confirmed that date?___________________________________

Neighborhood checklist:

___We have a 5 cubic yard minimum of material.
___We have piled our material in an easily accessible place, according to instructions.
___We have collected our match forms.
___We have collected the money for our half of the fee from all participants.  Checks should be made out to your contractor.

Please submit your form to:
Mendocino County Fire Safe Council
Chipping Program
564 South Dora Street
Ukiah, CA  95482

Or scan and e-mail the form to: Firesafe@pacific.net

If you have questions, call us at 707-462-3662